

#### STATE OF MONTANA

### Office of the Governor

#### Executive Order No. 1-84

Executive Order extending the Employment of the Handicapped Advisory Council (also known as the Governor's Committee on Employment of the Handicapped).

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor under the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, M.C.A., hereby extend the existence of the Committee on Employment of the Handicapped established by Executive Order No. 30-81.

The following provisions of Executive Order No. 30-81 are amended as follows:

### II. Composition

The names and addresses of the committee members are:

Two Rehabilitative Services Advisory Council Designated Representatives:

Boyd A. Peterson 101C Branegan Court Bozeman, Montana 59715 Home Phone: 587-3833

Robert T. LeMieux - Vice-Chairman 3424 12th Avenue South Great Falls, Montana 59405 Business Phone: TTY 452-2818 School for the Deaf and Blind: 453-1401

Two Visual Services Advisory Council Designated Representatives:

R. Budd Gould 2205 South 5th Street West Missoula, Montana 59801 Home Phone: 549-4236

Jerry R. Baker 8 Heather Heights Billings, Montana 59105 Business Phone: 252-3927 Home Phone: 248-2712

Two Developmental Disabilities Planning and Advisory Council Designated Representatives:

Denise Kagie 2034 Locust Butte, Montana 59701 Home Phone: 723-4243 Daniella Capp
Health Services Program Supervisor
Handicapped Children Services
Department of Health and Environmental Sciences
Helena, Montana 59620
Business Phone: 444-4740

# Department of Labor and Industry Representative:

Mark Bowlds, Chief Field Operations Bureau Department of Labor and Industry P. O. Box 1728 Helena, Montana 59624 Business Phone: 444-4502

### State Agency Director Representative:

John David LaFaver, Director Department of Social and Rehabilitation Services SRS Building P. O. Box 4210 Helena, Montana 59604 Business Phone: 444-5622

# State Agency Personnel Representative:

Philip T. Salzwedel Personnel Officer Department of Revenue Mitchell Building Helena, Montana 59620 Business Phone: 444-2866

# Labor Representative:

Patrick J. Hayes AFL-CIO P. O. Box 1176 Helena, Montana 59624 Business Phone: 442-1708

# Two Private Employer Representatives:

Rose E. McGuire Mountain Bell 560 North Park, Room 228 Helena, Montana 59601 Business Phone: 449-2176

Lowell L. Bartels - Chairman McDonald's Restaurant 1901 Prospect Avenue Helena, Montana 59601 Business Phone: 442-5252 Home Phone: 458-9521

## Education Representative:

Judith A. Johnson Assistant Superintendent of Special Services Office of Public Instruction State Capitol Helena, Montana 59620 Business Phone: 444-3693

# Optional Member:

Vivian Crabtree 802 North Benton Apartment #1 Helena, Montana 59601 Home Phone: 443-3817

All Council members serve at the pleasure of the Governor. A majority of the members of the Council shall constitute a quorum for the transaction of business.

### IV. Assistance

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible. The Handicapped Employment Coordinator will act as the Executive Secretary for the Committee. The "Handicapped Employment Coordinator" is:

Robert D. Liston Personnel Division Department of Administration Room 130, Mitchell Building Helena, Montana 59620 Business Phone: 444-3885 Home Phone: 443-1089

# VI. Duration of Council

This Council shall remain in existence for a period of two (2) years from the effective date of this order.

This Order is effective December 21, 1983.

Given under my hand and the GREAT SEAL of the State of Montana this day of January, in the year of our Lord, One Thousand Nine Hundred and Eighty-Four.

TED SCHWINDEN, Governor

ATTEST:

W WALTERMIRE, Secretary of State